

CURRICULUM VITAE 2018

Gerald Gaus

James E. Rogers Professor of Philosophy
Philosophy Department
University of Arizona
Tucson, Arizona 85721-0027
jerrygaus@gmail.com
www.gaus.biz

DEGREES

B.A., *summa cum laude*, 1974, State University of New York at Buffalo (Political Science).
M.A., 1975, University of Pittsburgh (Political Science).
Ph.D., 1979, University of Pittsburgh (Political Science).

PH.D. DISSERTATION

The Convergence of Rights and Utility: A Study of Rawls's and Mill's Liberalism, 1979.

JOURNAL EDITOR

2002-2009: Founding co-editor, *Politics, Philosophy, & Economics*. Sage Publications, London.

Guest editor, *APA Newsletter on the Philosophy of Law*, Special Issue on Law and Game Theory, Spring 2004.

1997- 2002: Co-editor, *Australasian Journal of Philosophy*. Oxford University Press.

PUBLICATIONS

-BOOKS: AUTHORED

The Tyranny of the Ideal: Justice in a Diverse Society. Princeton: Princeton University Press, 2016, xxii + 289.

The Order of Public Reason: A Theory of Freedom and Morality in a Diverse and Bounded World. Cambridge: Cambridge University Press, 2011, xx + 621pp. Corrected paperback, 2012.

On Philosophy, Politics, and Economics. Belmont, CA: Wadsworth-Thomson, 2008, xii + 220pp.

Contemporary Theories of Liberalism: Public Reason as a Post-Enlightenment Project. London: Sage, 2003, ix + 240pp. (Translated into Chinese, 2014, Jiangsu People's Publishing, Ltd.).

Political Concepts and Political Theories. Boulder, CO: Westview, 2000, xiv + 288pp. (Translated into Turkish, 2013)

Social Philosophy. Armonk, NY: M.E. Sharpe, 1999, xiv + 245pp.

Justificatory Liberalism: An Essay on Epistemology and Political Theory (Oxford Political Theory). New York: Oxford University Press, 1996, xiv + 374pp.

Value and Justification: The Foundations of Liberal Theory (Cambridge Studies in Philosophy). Cambridge: Cambridge University Press, 1990, xviii + 540 pp.

The Modern Liberal Theory of Man. New York: St. Martin's Press, 1983, vii + 312 pp.

-BOOKS: CO-EDITED

(with Piers Norris Turner) *Public Reason in Political Philosophy*. New York: Routledge, 2018, vii+400.

(with Fred D'Agostino) *The Routledge Companion to Social and Political Philosophy*. New York: Taylor Francis, 2013), xxiii + 872pp.

(with Christi Favor and Julian Lamont) *Essays on Philosophy, Politics & Economics: Integration and Common Research Projects*. Stanford: Stanford University Press, 2010, xiii + 376pp.

(with Chandran Kukathas) *Handbook of Political Theory*. London: Sage Publications, 2004, xvi + 448 pp.

(with William Sweet) *The Philosophical Theory of the State and Related Essays* by Bernard Bosanquet (Classic Studies in the History of Ideas). Indianapolis: St. Augustine Press, 2001, 426 + xxv pp.

(with Fred D'Agostino) *Public Reason* (International Research Library of Philosophy). Aldershot, UK: Ashgate, 1998, xxiii + 470 pp.

(with S.I. Benn) *Public and Private in Social Life*. New York: St. Martin's Press, 1983, vii + 412 pp.

-PAPERS

(with Chad Van Schoelandt) "Political and Distributive Justice." In *The Oxford Handbook of Distributive Justice*, edited by Serena Olsaretti. Oxford: Oxford University Press, forthcoming.

"It Can't Be Rational Choice All the Way Down: Comprehensive Hobbesianism and the Origins of the Moral Order." In *Tensions in the Political Economy Project of James M. Buchanan*, edited by Peter J. Boettke, Virgil Henry Storr, and Solomon Stein Arlington, VA: Mercatus Center, forthcoming.

"The Complexity of a Diverse Moral Order." *The Georgetown Journal of Law and Public Policy*, forthcoming.

"Self-organizing Moral Systems: Beyond Social Contract Theory." *Politics, Philosophy and Economics*, forthcoming. DOI: 10.1177/1470594X17719425

(with Chad Van Schoelandt) "Political Liberalism." In *The Cambridge History of Philosophy, 1946-2010*, edited by Kelly Becker and Iain Thomson. Cambridge: Cambridge University Press, forthcoming.

(with John Thrasher) "James Buchanan and Gordon Tullock: The Calculus of Consent." In *The Oxford Handbook of Classics in Contemporary Political Theory*, edited by Jacob Levy. Oxford: Oxford University Press, forthcoming.

"Hayekian 'Classical' Liberalism." In the *Routledge Handbook of Libertarianism*, edited by Jason Brennan, Bas van der Vossen, and David Schmidtz. New York: Routledge, 2018): 34-52.

"Political Philosophy as the Study of Complex Normative Systems." *Cosmos + Taxis*, vol. 5 (issue 2, 2018): 62-78.

(with Piper Bringham). "Positive Freedom and the General Will." In *The Oxford Handbook of Freedom*, edited by David Schmidtz. Oxford: Oxford University Press, forthcoming.

(with Chad Van Schoelandt). "Constructing Distributive Justice." In *New Perspectives on Distributive Justice: Pluralism, Deep Disagreements, and the Problem of Consensus*, edited by Manuel Knoll, Stephen Snyder, and Nurdane Simsek. De Gruyter Press, 2018.

"The Priority of Social Morality." In *Morality, Governance, and Social Institutions: Reflections on Russell Hardin*, edited by Thomas Christiano, Ingrid Creppell and Jack Knight. New York: Palgrave MacMillan, 2018: 23-57.

"Locke's Liberal Theory of Public Reason." In *Public Reason in the History of Political Philosophy*, edited by Turner and Gaus, *op. cit.*: 163-83.

(with Chad Van Schoelandt) "Consensus on What? Convergence for What? Four Models of Political Liberalism." *Ethics*, vol. 128 (October 2017): 145–172.

"Is Public Reason a Normalization Project? Deep Diversity and the Open Society." *Social Philosophy Today*, vol. 33 (2017): 27-55.

(with Keith Hankins) "Searching for the Ideal: The Fundamental Diversity Dilemma." In *Political Utopias: Contemporary Debates*, edited by Michael Weber and Kevin Vallier. Oxford: Oxford University Press, 2017: 175-201.

(with Brian Kogelmann) "Rational Choice Theory." In *Research Methods in Analytic Political Theory*, edited by A drian Blau. Cambridge: Cambridge University Press, 2017.

"Social Morality and the Primacy of Individual Perspectives." *The Review of Austrian Economics*, vol. 30 (2017), 377-396.

(with Shaun Nichols). "Moral Learning in the Open Society: The Theory and Practice of Natural Liberty." *Social Philosophy & Policy*, vol. 34 (Summer 2017): 79-101.

"Mill's Normative Economics." In *The Blackwell Companion to Mill*, edited by Christopher Macleod and Dale Miller. New York: Wiley-Blackwell, 2017: 488-503.

"The Open Society as a Rule-based Order." *Erasmus Journal for Philosophy and Economics*, vol. 9 (Summer 2016): 1-13.

"The Commonwealth of Bees: On the Impossibility of Justice-through-Ethos." *Social Philosophy & Policy* 33 (2016): 96-121.

"The Role of Conservatism in Securing and Maintaining Just Moral Constitutions: Toward a Theory of Complex Normative Systems." In *NOMOS LVI: American Conservatism*, edited by Sanford V. Levinson, Joel Parker, and Melissa S. Williams. New York: New York University Press, 2016: 256-291.

(with John Thrasher), "Rational Choice in the Original Position: The (Many) Models of Rawls and Harsanyi." In *The Original Position*, edited by Timothy Hinton. Cambridge: Cambridge University Press, 2016: 39-58.

"The Egalitarian Species." *Social Philosophy and Policy*, vol. 31 (Spring 2015): 1-27.

"On Dissing Public Reason: A Reply to Enoch." *Ethics*, vol. 125 (July 2015): 1078–1095.

"Nash Equilibrium" and "Public Reason." In *The Cambridge Dictionary of Philosophy*, 3rd edn., edited by Robert Audi and Paul Audi. New York: Cambridge University Press, 2015: 698, 886-87.

"On F. A. Hayek, 'Freedom, Reason, and Tradition'," *Ethics*, vol. 125 (April 2015): 820-822.

“Public Reason” (revised, with Chad van Schoelandt).” *International Encyclopedia of the Social and Behavioral Sciences*. Oxford: Elsevier Scientific Publishers, 2015 (first edition, 2002: 12572-12578).

“On Being Inside Social Morality and Seeing It.” *Criminal Law and Philosophy*, vol. 9 (2015): 141-53.

“Public Reason Liberalism.” In *The Cambridge Companion to Liberalism*, edited by Steven Wall. Cambridge: Cambridge University Press, 2015: 112-40.

“Private and Public Conscience (Or, Is the Sanctity of Conscience a Liberal Commitment or an Anarchical Fallacy?)” In *Reason, Value, and Respect: Kantian Themes from the Philosophy of Thomas E. Hill, Jr.*, edited by Mark Timmons and Robert Johnson. Oxford: Oxford University Press, 2015: 135-56.

“The Good, The Bad, and The Ugly: Three Agent-Type Challenges to *The Order of Public Reason*.” *Philosophical Studies*, vol. 170 (September 2014): 563-577.

“The Turn to a Political Liberalism.” In *The Blackwell Companion to Rawls*, edited by David Reidy and Jon Mandle. New York: Wiley-Blackwell, 2014: 235-50.

“Moral Constitutions.” *The Harvard Review of Philosophy*, vol. 19 (2013): 4-22.

“On Theorizing About Public Reason.” *European Journal of Analytic Philosophy*, vol. 9 (2013): 64-85.

“The Evolution, Evaluation and Reform of Social Morality: A Hayekian Analysis.” In *Hayek and the Modern Economy*, edited by David Levy & Sandra Peart. New York: Palgrave Macmillan, 2013: 59-88.

“Arrow’s Theorem.” In the *International Encyclopedia of Ethics*, edited by Hugh LaFollette. Oxford: Wiley-Blackwell.

“Hobbes’ Challenge to Public Reason Liberalism.” In *Hobbes Today: Insights for the 21st Century*, edited by S.A. Lloyd. Cambridge: Cambridge University Press, 2013: 155-177.

“Why the Conventionalist Needs the Social Contract (and *Vice Versa*).” *RMM (Rationality, Morality, and Markets)*, vol. 4, 2013: 71–87

“Hobbesian Contractarianism, Orthodox and Revisionist.” In *The Bloomsbury Companion to Hobbes*, edited by S.A. Lloyd. New York: Bloomsbury, 2013: 263-278.

(with John Thrasher) “Social Evolution.” In *The Routledge Companion to Social and Political Philosophy*, edited by Gerald Gaus and Fred D’Agostino. New York: Taylor Francis, 2013: 643-55.

"Egoism, Altruism, and Our Cooperative Social Order." In *Morality: The Why and What of It*, edited by James Sterba. Boulder, CO: Westview Press, 2012: 145-62.

"Social Contract and Social Choice." *Rutgers Law Journal*, vol. 43 (Spring/Summer 2012): 243-76 (with reply by Amartya Sen).

"Sectarianism Without Perfection? Quong's Political Liberalism." *Philosophy and Public Issues*, vol. 2, No. 2 (Fall 2012): pp. 7-15.

"Property." In the *Oxford Handbook of Political Philosophy*, edited by David Estlund. Oxford: Oxford University Press, 2012: 93-112.

"Ideology, Political Philosophy, and the Interpretive Enterprise: A View from the Other Side." In *Liberalism as Ideology: Essays for Michael Freedman*, edited by Ben Jackson and Marc Stears. Oxford: Oxford University Press, 2012: 178-98.

"Constructivist and Ecological Modeling of Group Rationality," *Episteme*, vol. 9 (September 2012): 245-54.

"Justification, Choice and Promise: Three Devices of the Consent Tradition in a Diverse Society." *Critical Review of International Social and Political Philosophy*, vol. 15 (March 2012): 109-127.

"Between Discovery and Choice: The General Will in a Diverse Society." *Contemporary Readings in Law and Social Justice*, vol. 3 (2011): pp. 70-95

"A Tale of Two Sets: Public Reason in Equilibrium." *Public Affairs Quarterly*, vol. 25 (October 2011): 305-325.

"Explanation, Justification, and Emergent Properties: An Essay on Nozickian Metatheory." In *The Cambridge Companion to Nozick's 'Anarchy, State, and Utopia'*, edited by Ralf M. Bader and John Meadowcroft. Cambridge: Cambridge University Press, 2011: 116-44.

(with Fred D'Agostino and John Thrasher) "Contemporary Approaches to the Social Contract." *Stanford Encyclopedia of Philosophy* [<http://plato.stanford.edu>]. Last major revision: 2017.

"Retributive Justice and Social Cooperation." In *Retributivism: Essays on Theory and Practice*, edited by Mark D. White. Oxford: Oxford University Press, 2011: 73-90.

"On Seeking the Truth (whatever that is) Through Democracy: Estlund's Case for the Qualified Epistemic Claim." *Ethics*, vol. 121 (January 2011): 270-300

"The Property Equilibrium in Our Liberal Social Order (Or How to Correct Our Moral Vision)." *Social Philosophy & Policy*, vol. 28 (Summer 2011): 74-101. Reprinted in *Liberalism and Capitalism*, edited by Ellen Frankel Paul, Fred D. Miller and Jeffrey Paul. Cambridge: Cambridge University Press, 2011: 74-101.

"The Limits of *Homo Economicus*." In *Essays on Philosophy, Politics & Economics*, edited by Favor, Gaus, and Lamont, *op. cit.*: 14-37.

"On Two Critics of Justificatory Liberalism: A Response to Wall and Lister." *Politics, Philosophy & Economics*, vol. 9 (May 2010): 177-212.

"Coercion, Ownership, and the Redistributive State: Justificatory Liberalism's Classical Tilt." *Social Philosophy & Policy*, vol. 27 (Winter 2010): 233-275. Reprinted in *Ownership and Justice*, edited by Ellen Frankel Paul, Fred D. Miller and Jeffrey Paul (Cambridge: Cambridge University Press, 2010): 233-75.

"The Demands of Impartiality and the Evolution of Morality." In *Partiality and Impartiality: Morality, Special Relationships, and the Wider World*, edited by Brian Feltham and John Cottingham. Oxford: Oxford University Press, 2010: 42-64.

"Recognized Rights as Devices of Public Reason." *Philosophical Perspectives: Ethics*, vol. 23 (2009): 111-36.

"The Idea and Ideal of Capitalism." In *The Oxford Handbook of Business Ethics*, edited by George G. Brenkert and Tom L. Beauchamp. Oxford: Oxford University Press, 2009: 73-99. (Essay translated into Russian, 2009)

"The Moral Foundations of Liberal Neutrality." In *Debates in Contemporary Political Philosophy*, edited by Thomas Christiano and John Christman. Oxford: Blackwell, 2009: 81-98.

"The Place of Religious Belief in Public Reason Liberalism." In *Multiculturalism and Moral Conflict*, edited by Maria Dimovia-Cookson and P.M.R. Stirk. London: Routledge, 2009: 19-37.

"Is the Public Incompetent? Compared to Whom? About What?" *Critical Review: A Journal of Politics and Society*, vol. 20 (2009): 291-311.

(with Kevin Vallier) "The Roles of Religious Conviction in a Publicly Justified Polity: The Implications of Convergence, Asymmetry and Political Institutions." *Philosophy & Social Criticism*, vol. 35 (January 2009): pp. 51-76.

"Controversial Values and State Neutrality in *On Liberty*." In *Mill's On Liberty: A Critical Guide*, edited by C.L. Ten. Cambridge: Cambridge University Press, 2008: 83-104.

"The (Severe) Limits of Deliberative Democracy as the Basis for Political Choice." *Theoria: A Journal of Social and Political Theory*, no. 117 (2008): 26-53.

"Reasonable Utility Functions and Playing the Cooperative Way." *Critical Review of International Social and Political Philosophy*, vol. 11 (June 2008): 215-234

“Social Complexity and Evolved Moral Principles.” In *Liberalism, Conservatism, and Hayek’s Idea of Spontaneous Order*, edited by Peter McNamara. London: Palgrave Macmillan, 2007: 149-176.

“On Justifying the Liberties of the Moderns: A Case of Old Wine in New Bottles.” *Social Philosophy & Policy*, vol. 25 (2007): 84-119. Republished in *Liberalism: Old and New*, edited by Ellen Frankel Paul, Fred D. Miller and Jeffrey Paul. Cambridge: Cambridge University Press, 2007. [2009 winner of the American Philosophical Association’s Kavka Prize.]

(with Shane Courtland) “Liberalism.” *Stanford Encyclopedia of Philosophy* [<http://plato.stanford.edu>]. Last major revision: 2010. Excerpts republished in a textbook, *Perspectives on Ideology*. Oxford: Oxford University Press, 2009 (English and French); translated into Persian, Romanian.

“The Evolution of Society and Mind: Hayek’s System of Ideas.” In *The Cambridge Companion to Hayek*, edited by Ed Feser. Cambridge: Cambridge University Press, 2006: 232-58.

“Green’s Rights Recognition Thesis and Moral Internalism.” *British Journal of Politics and International Relations*, vol. 7(2005): 5-17. Reprinted in *T.H. Green*, edited by John Morrow (*International Library of Essays in the History of Social & Political Thought*). Burlington, VT: Ashgate, 2007. A revised and greatly expanded version of this essay appears as “The Rights Recognition Thesis: Defending and Extending Green,” in *T.H. Green: Metaphysics, Ethics and Political Philosophy*, edited by Maria Dimovia-Cookson and William Mander. Oxford: Oxford University Press, 2006: 208-235, Reprinted in *Rights: Concepts and Contexts*, edited by Brian H. Bix and Horacio Spector (Burlington, VT: Ashgate, 2012).

“The Place of Autonomy in Liberalism.” In *Autonomy and the Challenges to Liberalism*, edited by John Christman and Joel Anderson. Cambridge: Cambridge University Press, 2005: 272-306.

“Should Philosophers Apply Ethics?” *Think*, vol. 9 (2005).

“Justice Fundamentals.” In *Encyclopedia of Institutional and Infrastructural Resources, Institutional Issues Involving Ethics and Justice*, edited by Robert Charles Elliot in the *Encyclopedia of Life Support Systems (EOLSS)*, Developed under the Auspices of UNESCO, EOLSS Publishers, Oxford, UK [<http://www.eolss.net>] 2004. (15,000 words)

“The Diversity of Comprehensive Liberalisms.” In *Handbook of Political Theory*, edited by Gaus and Kukathas, *op. cit.*, 100-114. Translated into Persian; Russian, *Oikoumena* (vol. 8).

(with Eric Mack) “Classical Liberalism and Libertarianism: the Liberty Tradition.” In *Handbook of Political Theory*, edited by Gaus and Kukathas, *op. cit.*, 115-130. Translated into Russian, *Oikoumena* (vol. 8).

"Once More Unto The Breach, My Dear Friends, Once More: McMahon's Attempt to Solve the Paradox of the Prisoner's Dilemma." *Philosophical Studies*, vol. 116 (2003): 159-170.

"Liberal Neutrality: A Radical and Compelling Principle." In *Perfectionism and Neutrality*, edited by George Klosko and Steven Wall, eds. Lanham, MD: Rowman & Littlefield, 2003: 137-165.

"Backwards Into the Future: Neo-Republicanism as a Post-Socialist Critique of Market Society." *Social Philosophy & Policy*, vol. 20 (Winter 2003): 59-91. Reprinted in *After Socialism*, edited by Ellen Frankel Paul, Fred D. Miller, Jeffrey Paul. Cambridge: Cambridge University Press, 2003.

"Dirty Hands." In *The Blackwell Companion to Applied Ethics*, edited by R. G. Frey and Kit Wellman. Oxford: Basil Blackwell, 2003: 169-179.

"Taking the Bad with the Good: Some Misplaced Worries about Pure Retribution." In *Legal and Political Philosophy*, edited by Enrique Villanueva. Amsterdam: Rodopi, 2002: 339-362.

"The Legal Coordination Game." *American Philosophical Association's Newsletter on Philosophy and Law*, vol. 1 (Spring 2002): 122-128.

"Principles, Goals and Symbols: Nozick on Practical Rationality." In *Robert Nozick*, (Contemporary Philosophy in Focus Series), edited by David Schmidtz. Cambridge: Cambridge University Press, 2002: 105-130. Spanish translation: "Metas, Símbolos y Principios: Una Evaluación de la Teoría de la Racionalidad Práctica de Nozick," *de Revista Argentina de Teoría Jurídica de la Universidad Torcuato Di Tella* 6 (July 2005), <http://www.utdt.edu/departamentos/derecho/publicaciones/rtj1/primeraspaginas/6nro2.htm>

"What is Deontology? Part Two: Reasons for Action." *Journal of Value Inquiry*, vol. 35 (2001): 179-193.

"What is Deontology? Part One: Orthodox Views." *Journal of Value Inquiry*, vol. 35 (2001): 27-42.

"Bernard Bosanquet's Communitarian Defense of Economic Individualism." In *The New Liberalism: Reconciling Liberty and Community*, edited by David Weinstein and Avital Simhony. Cambridge: Cambridge University Press, 2001: 136-158.

"Liberalism at the End of the Century." *Journal of Political Ideologies*, vol. 5 (2000): 179-199. Reprinted as "Ideological Dominance Through Philosophical Confusion: Liberalism in the Twentieth Century" in *Reassessing Political Ideologies: The Durability of Dissent*, edited by Michael Freeden. London: Routledge, 2001: 13-34.

"A Libertarian Alternative to Liberal Justice." *Criminal Justice Ethics*, vol. 19 (Summer/Fall 2000): 32-43.

“Reasonable Pluralism and the Domain of the Political: How the Weaknesses of John Rawls’s Political Liberalism can be Overcome by a Justificatory Liberalism.” *Inquiry*, vol. 42 (June, 1999): 229-258. Reprinted in *Liberalism: Critical Assessments, vol. 3, The Limits of Liberalism*, edited by Geoffrey Smith. London: Routledge, 2002.

“Respect for Persons and Environmental Values.” In *Autonomy and Community: Readings in Contemporary Kantian Social Philosophy*, edited by Jane Kneller and Sidney Axinn. Albany, NY: State University of New York Press, 1998: 239-64.

(with Fred D’Agostino) “Public Reason: Why, What and Can (and Should) it Be?” In *Public Reason*, edited by D’Agostino and Gaus, *op. cit.*, pp. xi-xxiii.

“Why All Welfare States (Including Laissez-Faire Ones) Are Unreasonable.” *Social Philosophy and Policy*, vol. 15, no. 2 (June, 1998): 1-33. Reprinted in *Problems of Market Liberalism*, edited by Ellen Frankel Paul, Fred D. Miller and Jeffrey Paul. Cambridge: Cambridge University Press, 1998 and in *Distributive Justice*, edited by Julian Lamont. Surrey, UK: Ashgate, 2012. An earlier version of this essay was published as “Utilitarian Dreams and Epistemic Realities: The Unsuitability of Utilitarianism as a Public Philosophy” in *Proceedings of the Third Annual Conference of the Australian Association for Professional and Applied Ethics*, edited by Andrew Alexandra, Michael Collingridge and Seamus Miller. Wagga Wagga, NSW, Australia: Keon Publications, 1997: 208-19.

“Reason, Justification and Consensus: Why Democracy Can’t Have it All.” In *Deliberative Democracy*, edited by James Bohman and William Rehg. Cambridge, MA: MIT Press, 1997: 207-242. An earlier version of this essay was published in *Edited Proceedings of the 1996 International Economics and Philosophy Society Conference*, edited by Julian Lamont. Queensland University of Technology, 1997, pp. 49-62.

“Looking for the Best and Finding None Better: The Epistemic Case for Democracy.” *The Modern Schoolman*, vol. 74 (May 1997), pp. 277-84.

“Does Democracy Reveal the Will of the People? Four Takes on Rousseau.” *Australasian Journal of Philosophy*, vol. 75 (June 1997): 141-162.

“On the Difficult Virtue of Minding One’s Own Business: Towards the Political Rehabilitation of Ebenezer Scrooge.” *The Philosopher*, No. 5 (1997): 24-28. (Translated into Russian, 2010)

“The Rational, the Reasonable and Justification.” *The Journal of Political Philosophy*, vol. 3 (September 1995): 234-58. Reprinted in *Public Reason*, edited by D’Agostino and Gaus, *op. cit.*, 173-197.

Review Essay: “Taking Drugs and Rights Seriously.” *Criminal Justice Ethics*, vol. 14 (Winter/Spring 1995): 63-72.

“Green, Bosanquet and the Philosophy of Coherence.” In *The Routledge History of Philosophy*, general editors, S.G. Shanker and G.H.R. Parkinson, vol. 7 *The Nineteenth Century*, edited by C.L. Ten. London: Routledge, 1994: 408-36. Paperback edn., 2003.

(Recommended as a “must-read resource on British Idealism,” in *Oxford Bibliographies Online* (OBO), 2011).

“Property, Rights and Freedom.” *Social Philosophy & Policy*, vol. 11 (Summer 1994): 209-40. Reprinted in *Property Rights*, edited by Ellen Frankel Paul, Fred D. Miller and Jeffrey Paul. Cambridge: Cambridge University Press, 1994. Also reprinted in *Liberalism: Critical Assessments, vol. 2: Rights, Property and the Market*, edited by Geoffrey Smith. London: Routledge, 2002.

“Public Reason and the Rule of Law.” In *Nomos XXXVI: The Rule of Law*, edited by Ian Shapiro. New York: New York University Press, 1994: 328-63.

“Sentiments, Evaluations and Claims.” *Criminal Justice Ethics*, vol. 11 (Summer/Fall, 1994): 7-15.

“Public Justification and Democratic Adjudication.” *Constitutional Political Economy*, vol. 2 (Fall 1991): 251-81.

“Does Compensation Restore Equality?” In *Nomos XXXIII: Compensatory Justice*, edited by John W. Chapman. New York: New York University Press, 1991: 45-81. Reprinted in *Injustice and Rectification*, Rodney C. Roberts, ed. Oxford: Peter Lang, 2002: 83-104.

(with Loren E. Lomasky) “Are Property Rights Problematic?” *The Monist*, vol. 73 (October, 1990): 483-503.

“The Commitment to the Common Good.” In *On Political Obligation*, edited by Paul Harris. London: Routledge, 1990: 26-64.

“Practical Reason and Moral Persons.” *Ethics*, vol. 100 (October 1989): 127-148.

“A Contractual Justification of Redistributive Capitalism.” In *Nomos XXXI: Markets and Justice*, edited by John W. Chapman and J. Roland Pennock. New York: New York University Press, 1989: 89-121.

(with S.I. Benn) “Practical Rationality and Commitment.” *American Philosophical Quarterly*, vol. 23 (July 1986): 255-66.

“Subjective Value and Justificatory Political Theory.” In *Nomos XXVIII: Justification*, edited by J. Roland Pennock and John W. Chapman. New York: New York University Press, 1986: 241-69.

“On Justice and Community: A Reply to Professor Golding.” *Bulletin of the Australian Society Of Legal Philosophy*, vol. 9 (October 1985): 197-204.

(with S.I. Benn) “Public and Private: Concepts and Action.” In *Public and Private in Social Life*, edited by Benn and Gaus, *op. cit.*, 3-27.

(with S.I. Benn) "The Liberal Conception of the Public and Private." In *Public and Private in Social Life*, edited by Benn and Gaus, *op. cit.*, 31-65.

"Public and Private Interests in Liberal Political Economy, Old and New." In *Public and Private in Social Life*, edited by Benn and Gaus, *op. cit.*, 183-222.

"The Convergence of Rights and Utility: The Case of Rawls and Mill." *Ethics*, vol. 92 (October 1981): 57-72.

"Mill's Theory of Moral Rules." *Australasian Journal of Philosophy*, vol. 58 (September 1980): 265-78. Reprinted in *J.S. Mill's Social and Political Thought: Critical Assessments*, vol. 1, *Social Ethics*, edited by Geoffrey Smith. London: Routledge, 1998: 288-304.

(with John W. Chapman) "Anarchism and Political Philosophy: An Introduction." In *Nomos XIX: Anarchism*, edited by J. Roland Pennock and John W. Chapman. New York: New York University Press, 1978: xvii-xlv.

-BIBLIOGRAPHY

"Property and Justice: A Select Bibliography." In *Nomos XXII: Property*, edited by J. Roland Pennock and John W. Chapman. New York: New York University Press, 1980: 385-406.

-OTHER

Interview, "The Virtues of Political Disagreement" (2015). *New York Times* at http://opinionator.blogs.nytimes.com/2015/06/11/the-virtues-of-political-disagreement/?_r=0

On-line essay "The Range of Justice (or, How to Retrieve Liberal Sectual Tolerance)" with response essays at <http://www.cato-unbound.org/2011/10/10/gerald-gaus/the-range-of-justice-or-how-to-retrieve-liberal-sectual-tolerance/>

On-line essay, "On Social Disorder," *The Fortnightly Review*, August 2011 at <http://fortnightlyreview.co.uk/2011/08/on-social-disorder/>

On-line essay and debate: "Is Limited Government Possible?" *Cato Unbound*, February 2008. <http://www.catounbound.org/> (Translated into Russian, 2009).

Contribution to Exchange: Will Marxism Make a Comeback? *American Society for Value Inquiry News*, Fall 1995, p.8.

TEACHING AREAS/INTERESTS

General: Social and political philosophy, normative ethics, political economy, philosophy & economics, social norms.

Special: British Hegelianism, democracy; rational choice theory, liberalism, social contract theory, neo-Kantianism, public reason.

ACADEMIC POSITIONS

2006-present. James E. Rogers Professor of Philosophy, Department of Philosophy, University of Arizona.

2000-2006. (Full) Professor of Philosophy (with tenure), Tulane University. Faculty member, Murphy Institute of Political Economy.

1990-2000. (Full) Professor of Philosophy and Political Science (with tenure), University of Minnesota.

1988-1990, Associate Professor of Philosophy and Political Science, University of Minnesota.

1987-1988, Lecturer in Politics, Department of Government, University of Queensland, Australia.

1983-1987, Research Fellow, Department of Philosophy, Research School of Social Sciences, The Australian National University.

1982-1983, Assistant Professor, Department of Politics, Wake Forest University.

1979-1982, Research Fellow, Public/Private Project, Research School of Social Sciences, The Australian National University.

1976-79, Teaching Fellow, Department of Political Science, University of Pittsburgh.

Summer 1975, Research Assistant, Universities of Pittsburgh and Michigan.

1974-1976, Andrew Mellon Predoctoral Fellow, University of Pittsburgh.

ADMINISTRATIVE POSITIONS

2009-present. Director, Program in Philosophy, Politics, Economics & Law, University of Arizona.

1998- 2000. Director, Ethics and Policy Center, University of Minnesota, Duluth.

1997-98. Director, Centre for the Study of Ethics, Queensland University of Technology.

1997-98. BA Coordinator, Queensland University of Technology. Supervised all issues relating to BA degree, including complete revamping of all BA majors. [Roughly equivalent to Associate Dean in the United States.]

1991-1996. Head, Department of Political Science, University of Minnesota, Duluth.

1987. University of Queensland. Coordinator of Undergraduate Honors Program.

1979-82, Co-director, Public/Private Project, Research School of Social Sciences, The Australian National University.

VISITING/TEMPORARY APPOINTMENTS

August 2012. Distinguished Visiting Professor, National University of Singapore.

November, 2011. Visiting Professor, Public Choice Research Center, Turku University, Finland.

Spring, 2009. Distinguished Visiting Research Professor, Center for Ethics and Public Affairs, Tulane University.

2005-2006. Distinguished Visiting Professor, Department of Philosophy, University of North Carolina, Chapel Hill.

1996-1998. Professor of Ethics and Public Philosophy, Queensland University of Technology.

1992-93. Visiting Scholar, Social Philosophy and Policy Center, Bowling Green State University.

1991. Visiting Research Fellow in Philosophy, University of New England, Armidale, NSW.

(SELECTED) HONORS AND AWARDS

2015, University of Arizona Graduate Teaching Award.

2009, American Philosophical Association Kavka Award for the outstanding paper in political philosophy ("On Justifying the Liberties of the Moderns.")

EDITORIAL BOARDS/EXTERNAL COMMITTEES

Advisory Board, *Public Reason*

Editorial Board, *Contemporary Readings in Law and Social Justice*

Editorial Board, British Idealist Studies, T.H. Green (Imprint Academic)

Oxford Studies in Political Philosophy

International Advisory Board, Rowman & Littlefield International, Ethics and Society book series

Advisory Board, Oxford Studies in Philosophy

External Committee of Di Tella University School of Law, Buenos Aires

PROFESSIONAL ORGANIZATIONS

President, Member, International Economics and Philosophy Society, 1993-1998.
Member, American Philosophical Association.